



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5538

|   |   |                                   |   |   |                                    |
|---|---|-----------------------------------|---|---|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/761,938  | <b>FILING DATE</b><br>01/17/2001<br><b>RULE</b>   | <b>CLASS</b><br>713               | <b>GROUP ART UNIT</b><br>2131   | <b>ATTORNEY<br/>DOCKET NO.</b><br>PD99-2831 |                                    |
| <b>APPLICANTS</b><br>James E. Pherson, Colorado Springs, CO;<br>Diana Shen, Colorado Springs, CO;<br>Paul D. Guttormson, Colorado Springs, CO;<br>Michael Dean Walker, Colorado Springs, CO;  |   |                                   |   |   |                                    |
| <b>** CONTINUING DATA *****</b><br><i>None</i>  |   |                                   |   |   |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None</i> <i>A.S</i>  |   |                                   |   |   |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE<br/>GRANTED ** 05/02/2001</b>  |   |                                   |   |   |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and <i>A. Shukla</i><br>Acknowledged <i>A.S</i><br>Examiner's Signature Initials |   | <b>STATE OR<br/>COUNTRY</b><br>CO | <b>SHEETS<br/>DRAWING</b><br>6  | <b>TOTAL<br/>CLAIMS</b><br>20               | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>William J. Kubida, Esq.<br>Hogan & Hartson, LLP<br>Suite 1500<br>1200 17th Street<br>Denver, CO 80202   |   |                                   |   |   |                                    |
| <b>TITLE</b><br>System for controlling access to resources in a storage area network  |   |                                   |   |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>710   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                    |